A Letter from the Founder

Precious One.

It is no accident that you are reading this. God Himself ordained it. You are at a crossroads in your life. It's not all about rules or what you can or cannot do. It's about the freedom to feel and laugh again. It's about walking the course, not just talking about it. I am talking about a relationship, not religion.

I began using drugs when I just turned 13. Every drug you can think of I did, except crack, including mainlining heroin. For 13 years I was addicted, afraid, bound, purposeless, rejected and shamed. Alcoholism and drug addiction had emptied my life. I wasn't doing right. I had no family and no friends. I have been where you have been. I have felt what you have felt. Despair, loathing, loneliness, poverty and grief consumed me. I was trying to navigate in a world that I did not understand. It was painful and very dark.

Yet somewhere deep inside I always wondered, "Was there hope for me?" After all I had seen and done- could things ever be different for me?

When I was 26 years old sitting in a bar- drunk and high- I heard a voice that I knew to be the Lord say, "You will not live much longer if you continue to go down the path you have chosen. I LOVE YOU! However, you are giving the enemy permission to destroy you. I will not protect you much longer." WHOA! "Lord, I don't know how to stop. Help me."

Now, I always believed in Jesus but never really understood how much He loved me. How much He had sacrificed for me and how His desire was to walk with me AND talk with me, EVERYDAY. If I could only give Him total control; my life could be very different.

It was the very next Sunday that I went to church and met Jesus face to face. It was November 22, 1981. I told Him, "IF you can forgive me for everything I've done and deliver me from these addictions that have practically stolen my life, I WILL do what You tell me to do, I WILL say what You tell me to say, I WILL go where You tell me to go."

That was 37 years ago. Since then I have founded a ministry that has helped many people and taken me around the world. I have never looked back. Think about it! For 37 years I have had a beautiful and wonderful life, serving others, establishing a home for women, ministering to families as area director of ICFM- pouring my heart into ministers, travelling throughout the United States- to Africa, the Philippines, Greece and Nicaragua- preaching the Word of God! I have a wonderful husband who loves me with all of his heart. I have no regrets!

So, let me say from someone who's been there. YOU are called to greatness! Why do you think the enemy has come against you since the day you were born?

Freedom will not be automatic; it will be YOUR choice!

IF YOU ARE SERIOUS ABOUT A LIFE CHANGE. I CAN HELP YOU!

My desire is to impart to you the life skills and training you must have in order to function successfully in this world. If you are willing to put forth the effort you will be amazed as to how quickly you will be transformed. Let me say right here- there is NO magic wand that we can wave that will bring instant victory. You have gone through years of pain. You did not get into your problems overnight and you will not get out of them overnight.

How awesome is it that you have been provided a second chance? So, get your eyes off the past and everything you think you are giving up. Get your eyes on hope, your future and a WONDERFUL life.

I look forward to meeting you... Your Servant and Friend

FREEDOM WOMEN'S MINISTRIES

Harvest Time Ministries, Inc. 4 Charles West Blvd Clayton AL 36016

Office: 334 775 3127 Fax: 334 775 3125

Website: harvesttimeministriesinc.org Email: htminc@bellsouth.net

Dear Prospective Student,

We welcome your interest in Freedom Women's Ministries/Harvest Time Ministries, Inc. My staff and I will do everything we can to help you and be a blessing to you during this difficult time. We have dedicated our lives to service.

Our goal is to offer you the opportunity to discover the freedom you have been searching for your entire life—freedom from rejection and the pain of the past; freedom to be who you are meant to be. We desire to help you realize your created purpose and give you the tools to walk it out in life. More than anything, it is our mission to bring restoration by introducing you to the One who matters the most. His name is Jesus. He loves and understands you and has given you a manual by which to live your life that will bring you total freedom and ultimate victory.

The most important thing you need to know before you even read the rest of this application is this—no matter what your circumstances are, we will work with you!

If you are **SERIOUS** about seeing your life turned around for the good, and if you are **WILLING** to do the work necessary to bring restoration, then we are here to help you. God is a **BIG** God... And NOTHING is impossible with Him!

In Him,

Rev. Shawn Collier Founder and President Harvest Time Ministries, Inc.

Statement of Faith

WHAT WE BELIEVE

- The Bible is the inspired Word of God.
- Our God is One, but manifested in three Persons- the Father, the Son, and the Holy Spirit.
- Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world.
- Salvation is the gift of God to man through faith in Jesus Christ.
- The New Birth is necessary to all men, and when experienced, produces life.
- Baptism in water is by immersion, is a direct commandment of our Lord, and is for believers only.
- The Baptism in the Holy Ghost is a gift and is accompanied by the initial evidence of speaking in other tongues.
- We believe in sanctification, which is living a life of holiness.
- Healing is a privilege of every member of the Church today, provided through Jesus' death on the Cross
- Jesus will return and "...The dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air..." (1 Thess 4:16-17).
- The one who physically dies in his sins without accepting Christ is eternally lost and, therefore, has no further opportunity of hearing the Gospel or repenting.

The Scriptures- The Bible is the inspired Word of God, the product of holy men of old who spoke and wrote as they were moved by the Holy Spirit. The New Covenant, as recorded in the New Testament, we accept as our infallible guide in matters pertaining to conduct and doctrine (2 Tim. 3:16;1 Thess. 2:13; 2 Peter 1:21).

The Godhead- Our God is one, but manifested in three Persons—the Father, the Son, and the Holy Spirit, being co-equal (Phil. 2:6). God the Father is greater than all- the sender of the Word (Logos) and the Begetter (John 14:28; John 16:28; John 1:14). The Son is the Word flesh-covered, the One Begotten, and he has existed with the Father from the beginning (John 1:14; John 1:18; John 1:1). The Holy Spirit proceeds forth from both the Father and the Son and is eternal (John 15:26).

Man, His Fall, and Redemption- Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world. "For all have sinned and come short of the Glory of God." "As it is written, there is none righteous, no, not one." Jesus Christ, the Son of God, was manifested to undo the work of the devil and gave his life and shed his blood to redeem and restore man back to God. (Rom. 5:14; Rom. 3:23; 1 John 3:8).

Eternal Life and the New Birth- Man's first step towards salvation is godly sorrow that worketh repentance. The New Birth is necessary to all men and, when experienced, produces eternal life. Salvation is the gift of God to man, separate from works and the law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God (2 Cor. 7:10; John 3:3-5; 1 John 5:12).

Water Baptism- Baptism in water by immersion, is a direct commandment of our Lord, and is for believers only. The ordinance is symbol of the Christian's identification with Christ in His death, burial,

and resurrection. Salvation is the gift of God to man, separate from works and the law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God (Matt. 28:19; Rom. 6:4; Col. 2:12; Acts 8:36-39;).

Baptism in the Holy Ghost- The Baptism in the Holy Ghost and fire is a gift from God as promised by the Lord Jesus Christ to all believers in this dispensation and is received subsequent to the New Birth. This experience is accompanied by the initial evidence of speaking in other tongues as the Holy Spirit Himself gives us utterance (Matt. 3:11; John 14:16-17; Acts 1:8; Acts 2:38-39; Acts 19:1-7; Acts 2:4).

Sanctification- The Bible teaches that without holiness no man can see the Lord. We believe in the Doctrine of Sanctification as a definite, yet progressive work of grace, commencing at the time of regeneration and continuing until the consummation of salvation at Christ's return (Heb. 12:14; 1 Thess. 5:23; 2 Peter 3:18; 2 Cor. 3:18; Phil. 3:12-14; 1 Cor. 1:30).

Divine Healing- Healing is for the physical ills of the human body and is wrought by the power of God through the prayer of faith and by the laying on of hands. It is provided for the in the atonement of Christ and is the privilege of every member of the Church today (James 5:14; Mark 16:18; Isa. 53:4-5; Matt. 8:17; 1 Peter 2:24).

Resurrection of the Just and the Return of our Lord- The angels said to Jesus' disciples,"...this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11). His coming is imminent. When he comes: "...the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air..." (1 Thess. 3:16-17)

Following the Tribulation, He shall return to the earth as King of kings and Lord of lords, and together with His saints, who shall be kings and priests, He shall reign a thousand years (Rev. 20:6).

Hell and Eternal Retribution- The one who physically dies in sins without accepting Christ is hopelessly and eternally lost in the Lake of Fire and therefore has no opportunity of hearing the Gospel or repenting. The Lake of Fire is literal. The terms "eternal" and "everlasting", used in describing the duration of punishment of the damned in the Lake of Fire, carry the same thought and meaning of endless existence as used in denoting the duration of joy and ecstasy of saints in the presence of God (Hew. 9:27; Rev. 19-20).

Admissions Agreement

I,	agree to provide the following information to enroll in FWM.
	A. Completed application packet (which includes every page that needs notarized, notarized)
	B. Complete medical history including results from current physical examination
	C. Insurance cards
	D. Birth Certificate
	E. Social Security Card
	F. Driver's license or a government issued photo I.D. (one or the other is <u>mandatory</u>)
	G. Results of pregnancy test
	H. Results of HIV, MONO, and VDRL tests
	I. Recent photo
	J. Copy of marriage license
	K. Last THREE years W-2 forms
	L. A 5-page hand-written autobiography telling about your life— one from you and one from your spouse
	or sponsor (must be turned in with this application in order for it to be processed)
Please	do not bring any of the following items with you:
	A. Aerosol products, <u>anything</u> containing alcohol (except non-acetone nail polish remover)
	B. Cigarettes, lighters, matches, or gum
	C. Playing cards, music, diaries, magazines, games, calendars, address books (you can have CHRISTIAN
	books and a journal for prayer and quiet time or church notes)
	D. Electronics; NO phones or electronics of any kind
	E. Body piercings are NOT acceptable at FWM and must be removed PRIOR to admission, as must all
	gauges
	F. Anything of personal value, such as expensive jewelry or keepsakes
HARN	VEST TIME MINISTRIES, INC./ FREEDOM WOMEN'S MINISTRIES WILL NOT BE RESPONSIBLE
	LOST OR STOLEN PROPERTY.
T la a a la	the considered for admission to
1 nereb	be considered for admission to Name of Student
Homros	
	st Time Ministries, Inc./ Freedom Women's Ministries. I understand that any known misstatement made on any ents or during admissions, may result in rejection of the applicant.
docum	ents of during admissions, may result in rejection of the applicant.
Applican	t Date

Date

Spouse

FREEDOM WOMEN'S MINISTRIES

Harvest Time Ministries, Inc. 4 Charles West Blvd Clayton AL 36016

Office: 334 775 3127 Fax: 334 775 3125

Website: harvesttimeministriesinc.org Email: htminc@bellsouth.net

I. IDENTIFICATION

Name				
DOB	SSN		DL or ID#	
Height	Weight	Hair Color		Eye Color
Telephone Numbers Home	Work		Mobile	
	ess? Yes No If yes, ple			
Email Address				
Personal Website/ Blog/				
	e Engaged Married Div			
If married, is your husba	nd in agreement with you apply	ying to FWM? Yes	No	

Spouse's Name			
Date of Birth	SSN	DL	or ID#
Phone Numbers:			
Home:	Work:	Mob	ile:
Do you understand that we will	contact your spouse for verifica	ation of information? Yes N	No
Please describe your current liv	ing arrangements:		
		· · · · · · · · · · · · · · · · · · ·	
Referred here by			
Relationship		Phone Number	
Address			
	assistance (e.g. court system, sp	•	
		······································	

II. EDUCATION

Please list all high schools, colleges, universities, Bible schools, or trade schools you have attended

Name	Location	Dates Attended	Graduate	Degree
			Y / N	
			Y / N	
			Y / N	

List all other types of training (computer programming, first aid, secretarial, etc...)

Tı	raining			Туре		Years
	<u> </u>			71		
Reading Level:	Excellent	Good	Fair	Poor		
-						
Writing Level:	Excellent _	Good	Fair _	Poor		
II. OCCUPATIO	<u>ON</u>					
zrovide emplovme						
	ent history, beg				Rea	son for Leaving
Employe		Date:		Job Title	Rea	son for Leaving
					Rea	ison for Leaving
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Employe	er	Date	S			ison for Leaving
Employe	er	Date	S	Job Title		ison for Leaving
Employe	er	Date	S	Job Title		ison for Leaving

Rate your health: E	xcellent Very Goo	od Good	Fair	Poor		
	and present health conc ke, heart attack, diabetes		-	-	-	pecific
Date of Last Medical	Examination	D	Pental		Visual	
Your primary physicia	ın					
Address				Phone		
•	or supplements you are o		(prescription			
Medication	Rx or OTC	Dosage		Purpose	How long	
	Rx / OTC					
	Rx / OTC					
	Rx / OTC					
	Rx / OTC					
	Rx / OTC					
Do you have any aller	gies? YesNo	If yes, plea	ase explain	1		

	i severe neadactics, such	as chronic sinus head	laches or migraines?	Yes No If ye	s, please
How many hours o	of sleep do you average a	t night?	Is it restful?_		
	ed, do you have difficulty es No If ye	s to either, please exp			
Do you have any he	ealth problems that woul	d prevent you from d	oing physical work?	Yes No If yes	, please
Please list all subst	(10 being the best), how tances you have used, inc	eluding prescription/n	on-prescription drugs	used for reasons other	
Please list all subst	(10 being the best), how	eluding prescription/n	on-prescription drugs	used for reasons other	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	
Please list all subst purposes, prescript	(10 being the best), how tances you have used, incitions not prescribed to yo	cluding prescription/nou, illegal drugs, alcoh	on-prescription drugs nol, tobacco products,	used for reasons other marijuana, and any ot	

Longest Period Clean/Sober Cost of Habit per day
What is your average daily caffeine consumption (including coffee, tea, chocolate, soft drinks, etc)?
If you answer yes to any of the questions with an asterisk (*), please explain in detail (where, whe why, and the outcome) on a separate sheet of paper:
*Have you ever been hospitalized for emotional or behavioral problems? Yes No
*Have you ever been in a residential facility? Yes No
Have you ever attended support groups, such as AA, or group counseling? Yes No
*Have you ever threatened to commit suicide? Yes No
*Have you ever tried to commit suicide? Yes No
Have you ever had an eating disorder? Yes No
Have you ever had a severe emotional upset? Yes No
Have you recently suffered the loss of someone close to you? Yes No
Have you recently suffered a loss from serious business, social, or other reversals? Yes No
Have you ever engaged in any form of cutting? Yes No
Are you sexually active? Yes No
Have you ever been involved in a homosexual experience? Yes No
Have you ever struggled with pornography? Yes No
Have you ever been abused physically or sexually? Yes No
Have you ever been involved in prostitution? Yes No
Have you ever contracted an STD? Yes No
How much time do you send on the internet each day?
How much of that time is spent on social media sites?
Do you struggle with any other kinds of addictions (gambling, shopping, romance, fantasy, hoarding, hobbies, sports, overworking, OCD, etc)? YesNo If yes, which ones?

Do you struggle with any of the following?

Y/N	Mood Swings	Y / N	People Pleasing	Y / N	Isolation/Withdrawal
Y / N	Memory Loss	Y / N	Anxiety	Y/N	Panic Attacks
Y/N	PTSD	Y/N	Bitterness	Y/N	Physical Violence
Y / N	Aggression	Y/N	Anger Outbursts	Y/N	Quiet, Sneaky Anger
Y / N	Depression	Y / N	Co-Dependency	Y/N	Fantasizing/Daydreaming

^{*}Please explain any items marked "yes"

Do you currently have health insurance? Yes No	
If yes, will it remain in effect throughout your stay at FWM? Yes	_ No
V. MEDICAL INSURANCE INFORMATION	
Name of Insurance Provider	
DOBSSN	Phone
Address	
Primary Insurance	
Policy Number	Group Number
Billing Address for Ins Co	
Phone Number	
Secondary Insurance	
Policy Number	Group Number
Billing Address for Ins Co	
Phone Number	
Prescription Coverage? Yes No	
Vision Coverage? Yes No	
Dental Coverage? Yes No	
Co-Pay for Prescriptions? Yes No How much?	
Co-pay for doctor visits? Yes No How much?	
IMPORTANT INFORMATION: Prior to enrollment: Please contact your insurance company (i.e. med Clayton/Eufaula, AL area. Freedom Women's Ministries will not be	

***If you do not have medical insurance, who will be providing for emergency needs?

II. RELIGIOUS BACKGROUND

Are you a member or regular attendee	of a church? Yes No	
If yes, where?	How long?	
Pastor	Phone	
Have you communicated your intention name, title and phone number of person		ership? Yes No If yes, please provide
Name	Title	Phone
What is your religious background?		
What is your spouse's religious backg	ground?	
How often do you attend church?		
Do you consider yourself a religious p	person? Yes No	
Do you believe in God? Yes No_		
Who is God to you?		-
Do you pray to God? Yes No		
How often do you read the Bible?		
Are you saved? Yes No If ye	es, how long and how do you know?	
Have you ever been involved in any m	ninistry or outreach? Yes No If	yes, what and for how long?
Have you ever been in a cult or expose religions, etc) Yes No If ye		e, Scientology, Jehovah's Witnesses, Eastern

Have you ever participated in occult activity (e.g. witchcraft, sorcery, Wicca, séances, tarot cards, Ouija boards, out-of-body experiences, divination, etc)? Yes No If yes, please explain.
Explain any recent changes in your religious life, if any
VIII. PERSONALITY INFORMATION
Have you ever had psychological or psychiatric counseling/treatment before? Yes No If yes, please explain, when, where, how long, what for.
What was the outcome?
what was the outcome:
Describe your parents' involvement in your life
Parents were: Never MarriedMarriedDivorcedSeparatedRemarriedI don't know
Age when parents separated Age when parents divorced
Who raised you? Relationship
Siblings: How many older brothers do you have? Younger?

How many older sisters do you have? Younger?
Have you ever lived in a foster home or group home? Yes No If yes, please explain when, for how long, and how it affected you:
Are you adopted? Yes No Age when adopted Age when you found out
If adopted, have you had contact with your biological family? Yes No If yes, what was the outcome?
IX. LEGAL ISSUES
Have you ever been arrested? Yes No
Have you ever been incarcerated? Yes No
Are you under a restraining order? Yes No
Are you currently or probation or parole? Yes No
Are there current warrants out for you? Yes No
Are there any pending court dates? Yes No
If yes to any of the above, please explain:

X. MARRIAGE AND FAMILY INFORMATION

Name of Spouse (if married)	DOB	
Spouse's Level of Education	Occupation	
Do you and your spouse currently reside together?	Yes No If no, please explain	
Date of Marriage	Your ages at marriage (yours)	(his)
How long did you know each other before marriage	e?	
How long did you date?	How long were you engage	ed?
Has HE ever been married before? Yes No_	If yes, how many tir	mes?
Have YOU ever been married before? Yes_	No If yes, how many ti	imes?
Have the two of you ever been separated? Yes	No If yes, please explain	
Have either of you ever filed for divorce? Yes Please give brief info on previous marriages and wl		
Have you ever had or are you currently in marriage If yes, please explain, including name and phone nu	<u> </u>	
Is your spouse in full agreement and willing to be a	a part of classes and services? Yes No	If no, please explain

PM*	SC**	for all children and ste Name	Age	Sex	Living?	Lives with you?	If not, with
							whom?
		if child is from your p		,			

FINANCIAL INFORMATION

Applicant (PRINT)	Social Security	Number	DOB
Street Address	City	State	Zip
How long have you lived here?		Home Phone	
Cell Phone		Work Phone	
Former Street Address	City	State	Zip
How long did you live there?		Number of Dependen	t Children
Employer	Position	How long h	ave you worked there?
Employer's Telephone		Gross Mont	hly Income
Employer's Address			
Previous Employer & Address		Telephone	
Spouse	Social Security	Number	DOB
Employer	Position	How long h	as he worked there?
Employer's Telephone		Gross Monthly Incom	ne
Name & Address of Nearest Relative (Not in household)	Relationship	Telephone	
Do you own an automobile? Yes No List any automobiles you have. Include a separate shee	t of paper if needed	:	

Year	Make	Model	Car Payment Amt
Year	Make	Model	Car Payment Amt
Do you receive any cl	nild support or Alimony Payments?	Yes	No
If yes, monthly	amount:		
Do you receive Adop	tive Child Assistance Payments?	Yes	No
If yes, monthly	amount:		
Do you receive incon	ne from other sources?	Yes	No
If yes, monthly	amount:		
Does student have SS	I, Inheritance, Trust Fund, Etc.?	Yes	No
If yes, amount:			
Are you obligated to	make Alimony or Child Support Paymer	nts?Yes	No
If yes, monthly	amount:		
Have you filed Bank ı	ruptcy or Chapter 13 within the last 10 years	ears?Yes	No
If yes, month a	nd year:		
Do you have any uns	atisfied judgments against you?	Yes	No
If yes, please e	xplain on separate sheet of paper.		
Do you have a mortg	age?	Yes	No
If yes, how mu	ch do you pay monthly:		
If no, do you p	ay rent ?	Yes	No
If yes, how mu	ch do you pay monthly:		
	nment assistance of any kind? Yes		

Do you have any outstanding bills or debt ? Yes No FWM?	If yes, who is responsible for these payments if you come to
Who will be financially responsible for you if you come to FV	VM?
Please list any creditors on a separate sheet of paper. Incl	ude the name and address, amount borrowed, and the present balance.
history. I have included the required documents (check stubs,	f my knowledge. I authorize you to check my credit and employment last 3 years federal and state income tax returns, verification of other Freedom Women's Ministries of any changes to my financial status.
Applicant	Date
Spouse	 Date

Harvest Time Ministries, Inc. Freedom Women's Ministries ACKNOWLEDGMENT AND RELEASE

I, the undersigned,	, have requested that I be allowed to attend
Freedom Women's Ministries for a period of 12 to 18 months.	In order for the student to be admitted to the
ministry, the student must understand that this program demand	s a great deal of sacrifice and personal discipline.

The undersigned student acknowledges that FWM is \underline{NOT} a drug & alcohol treatment program-despite its success among that population.

The undersigned student acknowledges that <u>Harvest Time Ministries</u>, <u>Inc./ Freedom Women's</u> <u>Ministries is a strenuous program and acknowledges that the following rules and regulations are part of the school and will be enforced:</u>

1. <u>Dress Code</u>

Only modest apparel will be allowed. Tight jeans, short shirts, low-cut dresses, tight sweaters, thongs, and/or short skirts are not allowed. Appropriate church attire will be required for church and must come to at least the knee. Sleepwear must be modest. Bathing suits must either be a one piece or a tankini that does NOT show your midriff. No body piercings (i.e. tongue, belly button, nose, nipple, etc.). We also do not allow gauges.

2. Entertainment

Electronics are not allowed.

3. <u>Communications with the outside</u>

No communication is allowed with anyone for two weeks after admission. A parent, sponsor, or spouse is always welcome to call us at any time to see how a student is progressing. We are not always immediately available, but if you leave a message, we will be sure to get back with you. Any emergency calls will be returned ASAP.

ALL telephone calls and ALL incoming and outgoing mail will be monitored by staff. If the contents of a letter are considered harmful to the student, and if the director and instructors feel the letter is counterproductive to the welfare of the student, mail may be withheld. **No communications with male friends are allowed.**

After the first two weeks in the ministry, students will be allowed two phone calls **per month** to approved immediate family or sponsor. Each call will be 20 minutes long. After a period of three months and subject to the behavior of the student, visitations will be allowed. **Phone calls and visitations are determined by the behavior of the student.**

The purpose behind monitoring communications is three-fold:

- 1) To protect the student from anything that would be a discouragement to her progress.
- 2) To protect the family from any deception or manipulation.
- 3) To observe interaction of the student in different relationships with the ultimate goal of bringing healing and restoration.

4. Diet

Our goal is an atmosphere that is gracious and thankful in sharing together the provisions God makes for us here. We believe that eating is an important part of every day and should be an enjoyable experience. Because of the nature of the many problems we are working with at FWM there is a strict eating policy for all students.

- Students may not complain about the food. We require a small amount of each food to be eaten as nutrition is a very important part of your recovery.
- We expect each student to eat at least the minimum portion of all items on the menu, but they may have more food if they so choose. Seconds are always allowed.
- We offer 3 meals and a couple of snacks each day, snacks being optional.
- Students are not allowed to skip meals, reduce portion sizes, or ask to be exempt from any items on the menu or ingredients in a dish.
- Students with food allergies are exempt from eating that food IF a doctor's order is on file.
- Appropriate table manners are expected.
- Personalized diets/meals CANNOT be provided. If you require a highly specialized diet, FWM is not a suitable program for you.

5. Costs

All tuition & fees are determined case by case with the financial director.

6. Withdrawal Fee

Should you not complete the one-year commitment, we will charge you the last month's tuition, which is <u>not</u> the month you are withdrawn/dismissed, for all the extra paperwork and time required.

7. <u>Personal Funds</u>

You must give us money for a bus ticket that we will hold in your personal account. It is \$150.00 for instate & \$200.00 for out-of-state. This will be refunded to you when you graduate if your tuition is paid in full. If you are dismissed from the ministry or withdraw yourself early, this money will **NOT** be refunded. We also require you to pay a fee of \$100.00 to cover gas for any necessary trips to the doctor's offices or hospitals while you are here.

8. Gifts

People on your approved communications list can send birthday & Christmas presents, as well as any other needed care packages.

9. <u>Consequences</u>

As a way of keeping things on an even keel, we must understand that there are consequences for inappropriate behavior. If the student chooses to engage in any sort of deceptive behavior and/or blatant disrespect for a staff member or fellow student, consequences will be immediately administered. Consequences may involve restrictions of certain privileges, pressing charges, etc...

Engaging in major deceptive behaviors (i.e. drinking, smoking, sexual behavior, deception, blatant & consistent disrespect to staff, etc.) will result in immediate dismissal.

10. Graduation

FWM works on a four-rank level system. New students are considered level ones. In order to graduate you must be a level 3 or 4 and complete the year.

At that time, there will be a graduation celebration where the student will receive a certificate of completion. Upon graduating the student must find a church, start serving in the church, and regularly meet with their Pastor to help ensure their continual growth.

Understand that **if you are to be successful** in your recovery, there are behaviors that must be maintained: Church attendance is a must. "Faith comes by hearing, and hearing by the Word." NOT revisiting "old haunts" is a must. Avoid all appearance of evil. Strong spiritual support is a must. You become like who you hang around.

The student will need to call and give us monthly updates for the first 6 months after graduation. Once the student has successfully completed the 6-month transition period they will be awarded a diploma. We will be contacting your Pastor for updates.

Date

ined on an individual basis.
Date

Spouse

First Months Enrollment Fees

Application Fee	25.00 (Must be received prior to application)
Transportation Fee	100.00
First & Last Months Tuition	
•	ever, financial obligations are decided case by case with the . We keep tuition as low as possible. We will turn no one
Required Personal Money:	
Co-pays	100.00
No health Insurance	250.00 (to cover any medical needs that may arise)
Bus Ticket Ou	In-state 150.00 t-of-state 200.00
•	nded upon graduation IF all fees are paid in full. However, y or withdraw yourself early, this money will NOT be
Applicant	Date
Spouse	Date

General Release Statements

- I certify that all information given is accurate and true to the best of my knowledge. I understand that any false or incomplete information may result in disqualification of any application for entrance.
- It is understood and I agree that Harvest Time Ministries, Inc/ Freedom Women's Ministries is not and will not be responsible for any medical services needed before, during, or after my stay.
- It is understood that I release Harvest Time Ministries, Inc/ Freedom Women's Ministries from all financial responsibilities in case of an accident, injury, illness, or other imponderable misfortune. This includes time before, during, and after leaving the program. I understand that I am held responsible for my care.
- It is understood that Harvest Time Ministries, Inc/ Freedom Women's Ministries is not responsible for any personal property left, lost, or stolen while in the program. I agree that any property or money left at HTM/FWM over 30 days from my departure date, announced or unannounced, becomes the property of HTM/FWM.
- It is understood that I release the right to Harvest Time Ministries, Inc/ Freedom Women's Ministries to search my personal effects and make room searches.
- It is understood that Harvest Time Ministries, Inc/ Freedom Women's Ministries is a drug & alcohol-FREE residence. I also understand that HTM/FWM is NOT a medical facility and DOES NOT serve as a detoxification facility. I understand that if I need these types of services, I must obtain them before entering HTM/FWM. I understand that there is no medication given for withdrawals from substance dependence or addiction.
- I understand and agree to abide by the rules & guidelines of Harvest Time Ministries, Inc/ Freedom Women's Ministries.
- I understand that I will NOT be allowed to take mood enhancing anti-depressants, anti-anxiety, or narcotic medication while enrolled in Harvest Time Ministries, Inc/ Freedom Women's Ministries. HTM/FWM does NOT have medical personnel on staff to administer these medications. Please seek doctor's care if you are interested in coming off unapproved meds to access our program.

Applicant	Date
Spouse	Date

HARVEST TIME MINISTRIES, INC FREEDOM WOMEN'S MINISTRIES

RELEASE FORM

I,	, do hereby give authority to Harvest Time Ministries, Inc/
Freedom Women's Ministries to bring me in for	medical attention respective to any emergency health need when hen immediately contact my family or sponsor for instruction on
diagnosis, treatment, or hospital care which afore	e part of HTM to give specific consent to any and all such ementioned physician in the exercise of his/her best judgment uthorization is given in advance of any specific diagnosis, nly when subject cannot do so herself.
Please be aware that I have the following allergic	es:
Applicant	Date
Spouse	Dota

CONSENT TO HAVE MAIL READ AND PHONE CALLS MONITORED

The undersigned student,	, understands that as a part of the
The undersigned student,	s mail may be withheld. It is further ent makes will be monitored by an
We will still maintain overall guidelines for mail and telephone calls inclu-	uded in your student handbook.
Applicant	Date
Spouse	Date
RELEASE OF ALL RIGHTS IN A PERS	ONAL STORY
I,, do hereby give my permission	to Harvest Time Ministries,
Inc./ Freedom Women's Ministries to share my testimony in their newslet any way that they see fit. I do hereby absolve Harvest Time Ministries, It desire that my testimony be shared as an encouragement to others, and I desharing strictly from my viewpoint. I do hereby irrevocably authorize Harvest acting under its permission and on its authority, to use and publish for any personal story which I have related to Harvest Time Ministries, Inc. in why photographs of me.	nc. from any liability concerning this. I lesire for all to understand that I am rvest Time Ministries, Inc. and those y lawful purpose whatsoever my
I hereby waive any right that I may have to inspect or approve the used in connection therewith, or the use to which it may be applied.	finished product or copy that may be
I hereby release and discharge Harvest Time Ministries, Inc, its su acting under its permission or authority, from any liability by virtue of mi occur unless it can be shown that they and the publication thereof were m published solely for the purpose of subjecting me to conspicuous ridicule,	sprint, error, or distortion that may aliciously caused, produced and
I do hereby warrant that I am of full age and have every right to coregard and further, that all of the information in my personal story was obto protection by law. I further warrant that I have read the above authorizand that I am fully familiar with the contents thereof.	tained from me and not records subject
Applicant	Date
Spouse	Date

LIABILITY CONSENT AND RELEASE

I, the undersigned,	, a resident of Harvest Time Ministries, Inc./
Freedom Women's Ministries do l	ereby absolve Harvest Time Ministries, Inc. a nonprofit corporation, and/or
staff from any liability. I hereby c	onsent to participating in all activities sponsored by Harvest Time Ministries,
Inc., on or off campus property. I	certify that I can participate in all activities. I understand and hereby do agree
to assume all the risks, which may	be encountered on said activities, including activities preliminary and
subsequent thereto.	
	ime Ministries, Inc. is a Christian organization and all ministry is done from a
1	e not licensed counselors, nor do they have any degrees in psychiatry. I do
• •	Ministries, Inc. and its agents, employees, and board members harmless from
	ns, claims, expenses, and damages on account of injury of any kind to the
	y resulting in death, which may arise in the future in connection with or
participation in any other associate	a activities.
I expressly agree that this i	elease, waiver, and indemnity agreement is intended to be broad and inclusive
i • •	portion thereof is held invalid, it is agreed that the balance shall not
withstanding continue to full legal	
	refully read the foregoing release and know the contents thereof and sign this
release as my own free act.	
Applicant	Date
Spouse	Date
•	

CONSEQUENCE PROCEDURES

We are honored that you have asked us to assist you in training and developing you for Christian leadership. We have specifically designed our program to develop the spiritual, emotional, and social qualities that our world is so lacking today. To carry out your wishes for total "character development", we believe it is essential to follow **Scriptural** admonitions in bringing correction. We have developed set guidelines given below that are followed when consequences are needed.

- 1. The offense will be clearly discussed with the student.
- 2. A staff member will share Scriptural applications with the student.
- 3. The consequence to be applied for the offense may be restrictions on the activities of the student, as well as reading and writing assignments.
- 4. Disciplines will be documented and may result in the loss of a phone call, or reduced visitation time.
- 5. CORPORAL PUNISHMENT IS NEVER IMPLEMENTED!
- 6. Students will not be physically restrained.
- 7. Consequences consist of extra chores, and Biblically based character quality writing assignments.

When the normal course of consequences does not work (the student continues to accumulate an excessive

the real rand random programs and start in the point, or consequences.				
Applicant	Date			
Spouse	Date			

VISITATION GUIDE

We understand that the time you spend as a family is precious and valuable. To help encourage family communication and the rebuilding of relationships, we have allotted time for visits during the year. Our hope is that the time spent together will strengthen your family unit. Each family looks forward with great anticipation to their visitation day. Guard your time together.

We are very busy as a ministry and must run by a strict schedule in order to accomplish all of our goals. So, unless there is an emergency situation or a visit date falls on a holiday, visitation weekends are always the second weekend of every odd month. Should we change it, we will notify you ahead of time. Each visitor is expected to arrive here on time and participate in the fellowship and the services. **Visit weekends officially begin at 10:30 on Saturday morning.** During visit weekends, we ask that the following guidelines be respected and abided by:

- 1. No visitors at any time are allowed in the dormitories without consent of staff. These are the students' private living quarters.
- 2. Only immediate family members or sponsors are allowed on visits. Inappropriate behavior can cause a student to lose visit privileges. No phone calls are allowed. Students should be with their family at all times.
- 3. The student is not allowed to leave the property and change into clothes that are not allowed here. Dress codes apply off the property as well.
- 4. If it is your first visit, then you will be allowed 4 hours together, supervised on property after Saturday morning classes. All visitors are expected to be in Saturday morning classes or they will not be able to attend visitation times. They will also need to be in church on Sunday morning.
- 5. Visitors CANNOT bring with them or offer the student tobacco products, drugs, or alcohol at any time. To do so would cause them to be unable to return to future visitations. THERE IS NO SMOKING OR ALCOHOL CONSUMPTION ON PROPERTY.
- 6. We ask that you keep conversations edifying. Deal with specific issues, but avoid "town gossip." Let your visit be an encouragement to your growth and success. We have seen students set back 6 months by poor visitation times. "Let your conversation be seasoned with salt pleasant to the taste!" Enjoy your family!
- 7. Please feel free to communicate with us about any matter. If you have any questions or problems during the visitation, please find your case manager or a nearby CEO and let us help. **Usually we can offer enlightenment from a different perspective.**
- 8. ALL MONEY should be given directly to a staff member. Food donations may be left for the student, but only if it can be shared by all. No student is allowed to have her own stash of food.
- 9. Any gifts, food, "care packages," needs, or anything else that is brought for the student should be dropped off at the office first. Students cannot take it to the dorms until it has been sorted through. If the office is closed, please ask a staff member to assist you.

Visitations go as follows:

Basic Training (0-6 Months)

- There will be no visitation time until the student has been here for a minimum of 3 months.
- After the 3-month transition time, the student's first visit will be the 2nd weekend of the next odd month.
- All visitors are required to attend classes on Saturday morning and church services on Sunday morning. Otherwise, they will be unable to attend visitation weekends.
- The first 2 visits will go as follows:

Arrive Saturday morning by 10:15

Classes are from 10:30-12:30

Visit ON PROPERTY from 12:30-5:00

Arrive Sunday morning by 10:15

Attend church together from 10:30 until dismissal

After church is dismissed the visit will continue ON PROPERTY until 5:00

Intermediate Training (6-12 months)

- After 6 months, students will be **eligible** to receive one visit per month.
- Saturday visitation is extended to be from 12:30-8:00.
- Sunday visitation is from church dismissal until 5:00, on property
- All visitors must continue to attend Saturday morning classes as well as Sunday morning church services during the visitation weekends or they will be unable to attend visitation weekends.

Advanced Training (12-18 months)

- After 12 months, students that are a level 3 or higher are ELIGIBLE to have an extended visit.
- Saturday visitation is from 12:30-8:00 **OFF PROPERTY**
- Sunday visitation is from church dismissal until 5:00, on property.
- Again, all visitors must continue to attend Saturday morning classes as well as Sunday morning church services during the visitation weekends or they will be unable to attend visitation weekends.

ALL VISITS ARE CONTINGENT ON THE STUDENT'S CONTINUAL PROGRESS IN THE MINISTRY!

VISITS ARE A PRIVILEGE AND NOT A RIGHT, AND CAN BE TAKEN AWAY AT ANY TIME FOR DISCIPLINARY REASONS!

Harvest Time Ministries Inc. Freedom Women's Ministries Applicant Checklist

This page is for the student to fill out. All information is considered confidential and will not be shared except on a need to know basis. These questions are for screening purposes only and have **no bearing** upon admission. **Any falsified information will be grounds for immediate dismissal of the student.**

1.	Do you understand that you have committed stay with us for a minimum of 12 months?
2.	Do you understand that should you be dismissed or voluntarily withdrawn, you will be charged one month's tuition?
3.	Do you understand that you cannot see your family at all for a minimum of three months?
4.	Do you understand that your family cannot come onto the Harvest Time property at any time, unless they are coming for a visitation day or pre-arranged appointment?
5.	Do you understand that if you wish to withdraw yourself from the program before the agreed set date, you will NOT be allowed to have contact with any of the staff and/or ladies after you leave?
6.	Are you open to the Spirit of God and what He will desire to do in your life?
7.	Do you understand that Harvest Time Ministries, Inc. is not responsible for any lost, stolen, or damaged property that may occur while you are in our program?
8.	Do you understand that Harvest Time Ministries, Inc. cannot and will not pay for your medicines and/or any other health-related costs while you are a student at our ministry?
9.	Do you understand that the staff have the right to withhold any mail that they feel would not be beneficial to your emotional and spiritual health?
10.	Do you understand that all mail and phone calls will be monitored by the staff?
11.	Do you understand that you will absolutely not be allowed any contact whatsoever with any male friends whom are not directly related to you? (NO exceptions will be made on this rule.)
12.	Do you understand that a large part of your success depends on you and your willingness to cooperate with the staff?
13.	Do you understand that if we have to take you to doctors and/or dentist appointments that you need to pay for the gas it takes to get you there and back as well as all co-pays?

14. Do you understand that all tuition and dismissed or voluntarily withdrawn?) _	other monies paid are non-refundable? (Including if you are
15. Will you commit to study all the materi	al in this application?
	d to eat the meals set before you? We have a variety of different eryone. Therefore, all servings are measured. Also, "seconds" are
	re a 5-page autobiography, one hand-written by you and one by plication can be processed?
	take authorized arrangements for your personal belongings within me the property of HTM and distributed at our discretion? We do
I agree to all the rules and regulations s commitment I am making. I understand that Ha no claims of being able to transform the lives of Inc. operates solely on faith and trust in God.	CHECKLIST AGREEMENT set forth in the applicant checklist and fully understand the level of arvest Time Ministries, Inc./ Freedom Women's Ministries makes of women overnight. I understand that Harvest Time Ministries, I verify that all of the information is true to the best of my
knowledge. I understand that this document is	legal and binding, and if necessary, can be used in a court of law
Applicant	Date
Spouse	Date

BASIC RULES

- 1. No drugs or alcoholic beverages are allowed.
- 2. No cigarettes, matches, or lighters are allowed. Do not bring these into our home.
- 3. No profane language.
- 4. Romances, pairing off, or cliques are not permitted.
- 5. No pictures of boyfriends or friends. No pictures containing cigarettes or alcoholic beverages. You may have pictures of your immediate family, including your children.
- **6.** Secular music, gambling, magazines, and non-Christian books are not permitted.
- 7. Witchcraft, Astrology, or anything cult-related is not allowed.
- **8.** All students are required to participate in all scheduled activities.
- **9.** There will be no back talk, arguing, or disrespect to staff members.
- 10. Proper care of Freedom Women's Ministries property is expected at all times.
- **11.** All manner of dress is subject to change, at staff discretion, if not acceptable. You are expected to dress modestly at all times.
- 12. Students money will be kept in a personal account and will be kept & monitored through the office.
- 13. All visitors must be immediate family and approved by directors.
- **14.** Suitcases & bags will be checked coming in and going out. You may bring a musical instrument if you play one after three months.
- **15.** All personnel belongings left by a student automatically are put in the donation room. HTM/FWM will NOT be responsible for mailing them to you.
- 16. There will be a 2-week transition period for each student. No phone calls or letters during this time.
- 17. Behavior that is irresponsible or distressing to the other students may cause your immediate dismissal. We will encourage each student to have a good relationship with Jesus Christ during their stay with us. If the directors feel you are not growing, we will encourage you with God's word to seek His leading in your behaviors before we have to take any other actions as a last resort.
- 18. Bedtime: varies
- **19.** All students are required to attend & participate in all quiet times, prayer meetings, Bible classes, etc. and are required to attend church.
- **20.** <u>Personnel hygiene</u>: students are required to shower a minimum of every other day. Appropriate dress is required at all times. Only have 10 minutes for shower/dressing time.
- **21.** Room assignments: Do not go into other students' bedrooms and do not sit on other students' beds. Each person is to share bathroom cleanliness. There will be a room inspection daily. They must be tour ready. You are not allowed to switch beds unless approved by staff directors. ***Sheets are to be changed once weekly when directed by staff.
- 22. Laundry: there will be scheduled laundry times. No dry clean only clothing.
- **23.** <u>Telephone</u>: no cell phones allowed. You will have two, twenty-minute phone calls each month that will be monitored by staff.
- **24.** <u>Medical care</u>: all medicines, including vitamins and aspirin, must be checked in and handled through the office.
- **25.** <u>House Responsibilities</u>: each student will be responsible for upkeep of the house. Students are assigned housework on a daily basis.
- 26. Pets: no pets allowed. Only those of HTM/FWM.
- 27. Meals: All food & drinks will be eaten in dining room only. You must attend all meals. There will be no special diets! And no changing the menu.

FREEDOM WOMEN'S MINISTRIES What to Bring List

This list is designed to assist families in acquiring the type of clothing and supplies that are needed. This is a startup list. Once enrolled, you will have the option of purchasing additional items. You do NOT need to bring everything on this list! We have some items in supply to assist you. Bring what you have.

***PLEASE KEEP IN MIND THAT STORAGE IS LIMITED!!!

1) Personal items:

- Toothbrush, toothpaste, dental floss, ALCOHOL FREE mouthwash
- Shampoo, conditioner, body wash, face wash, deodorant, moisturizers, etc.
- Tampons, Pads, Pantiliners
- Brush/comb, hair ties, hair clips, etc.
- NON-AEROSOL hairspray, gel, mousse, etc.
- Hair dryer, straightener, curling iron, etc.
- Nail polish, NON-ACETONE nail polish remover, nail clippers, cotton balls
- Makeup, jewelry, sunglasses, hat/visor
- Small photo album (FAMILY ONLY) & Framed picture of family (No glass, plastic only)
- Stationary, envelopes, stamps
- Parallel Bible- New Living Translation with New King James Version
- Notebooks, loose-leaf paper, pens, pencils, erasers
- Clothing Hangers, laundry basket, laundry detergent
- 2 Towels, 1 beach towel, 1 hand towel, 2 wash cloths
- 1 Pillow
- Twin egg crate mattress pad (optional)
- Blanket (optional)
- Sunscreen, cold meds, cough drops, pain reliever, and allergy meds (if needed)
- Glasses with hard case, contacts with solution & back up pair of glasses

***Do NOT need to bring sheets or a comforter. These will be provided for you!

2) Clothing:

- Dresses/Skirts for church
- Casual pants
- Blue jeans
- Shorts
- Appropriate Sleepwear
- Bathrobe (optional)
- Swimsuit (one-piece or tankini- must cover midriff)
- Underwear- no thongs or sheer, Bras, Sports Bra, Socks, Slip
- Pantyhose/tights for winter
- Coat (one for church & one for casual)
- Sweater, Sweatshirt, Hoodie (optional)
- Slippers, Flip-flops, Dress Shoes, Sneakers
- T-shirts- chores; casual shirts; dress shirts

GUIDELINES FOR CLOTHING:

No items requiring dry cleaning should be purchased and brought here.

No men's attire will be permitted (except long shorts).

Need to bring enough clothing to last 7-10 days. Laundry is only done once a week!

Clothing may not have vulgar/obscene pictures, letters, symbols, or numbers. No gang symbols.

No material that is Lycra or spandex allowed.

SHIRTS:

No tight fitting or low-cut shirts of any kind. No shirts revealing midriffs. Nothing see-through or sleeveless. Necklines may not be lower than 2 finger widths below the collarbone. Note: If the midriff is exposed when the student raises their arms over their head, the shirt is too short and will be sent home. Please do not bring any expensive clothing, or clothing that has to be laid out to dry. We are not held responsible for ruined clothing.

PANTS:

Pants may <u>not</u> be tight fitting or really baggy. No faded marks on the rear or upper thigh area ("whiskers"). **Pants cannot have writing on the rear.**

SHORTS:

The length of shorts must be at least halfway between the thigh and kneecap or longer. Shorts may not be tight fitting or really baggy. **Shorts cannot have writing on the rear.**Work shorts must go to the knee

SKIRTS AND DRESSES:

The length of skirts and dresses are to cover the kneecap or longer, with a slip. Slits on skirts must not exceed the kneecap.

UNDERGARMENTS:

No g-string, thong, string bikini, see-through, or high cut undergarments allowed, this includes see-through bras. Please bring a slip (full length or $\frac{1}{2}$ slip).

NIGHTWEAR:

No skimpy or see through nightclothes. A t-shirt and shorts or pants worn as a pajama set, **no men's clothing.** Only appropriate fitting items are acceptable. Nothing written on the rear of the pajama bottoms. No boxers. ***Modesty is necessary because of dormitory living quarters.

JEWELRY:

No mystical, gothic, or eastern style of jewelry. No yin-yangs, peace symbols, rainbows, mushrooms, fairies, or pentagrams. **Do not bring any valuable or keepsake jewelry.**

MAKEUP:

Cosmetics are to be stored and applied in the dormitory only. Please remember storage is limited.

HAIR COLORS & STYLE:

Dyed, highlighted, or bleached hair will not be maintained. Extreme cuts or styles as well as masculine cuts or styles are <u>not</u> permitted. If you already have an extreme cut, it must be fixed to look as normal as possible